

# **EVA S. MARTINEZ**

COUNTY CLERK
P.O. BOX 27
FLORESVILLE, TX. 78114
830-393-7308

COUNTY OF WILSON

#### October 10, 2013

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS IN THE WILSON COUNTY COMMISSIONERS' COURTROOM, AT THE WILSON COUNTY COURTHOUSE ANNEX III, SUITE 2, 1103 FOURTH STREET, FLORESVILLE, TEXAS ON Monday, October 14, 2013 AT 9:00 A.M.

#### Agenda

- Call meeting to order Prayer and Pledge to the American and Texas Flags.
- 2. Public Comments
- Certificates of Completion
- Larry Wiley, Commissioner Precinct #4
   9:00 A.M. Open Health Insurance Bids
- Approve bonds: Cynthia Denise Hinojosa; Oralia Vela; Paula Krueger; Laura Castro, Monica Lambeck
- Extension Activity Report-Hand Out
- 7. PUBLIC HEARING: Courthouse Annex I, II, III Updates, Comments and Questions
- 8. Daynah J. Fallwell, County Attorney To discuss whether the County would like to request sealed bids for the lease of the 131.177 acres on CR 310 (old landfill property) and if so, terms of that lease
- Don Wallace/Diane J. Hartman
   Discuss/take action on letter from Hartman Insurance Agency, Inc.
- 10. Lyndsay Thorne discuss the Texas Historical Commission's program, options, and effects, as it pertains to the Wilson County Courthouse

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11. Verna Gorzell, County Auditor

- a. To review, discuss and approve possible application to Texas Historical Commission for grant funds. Presentation by architect.
- b. Discuss and approve:

1) Budget amendments to the 2013/2014 budget

- HTS Voice & Data Systems Service Agreement for November 1, 2013 -October 31, 2014
- 3) Designate funds remaining in I & S Fund Jail Bond for the jail maintenance
- 4) Purchase of Asphalt Zipper Reclaimer by Pct. 4 Commissioner Wiley using funds from his fund balance carryover
- Brian Burnside; Connally Memorial Medical Center
   Update of Hospital Activities & Health Services throughout Wilson County
- 13. Boys and Girls Club of W.C.

  Harvest Fall Festival will be held again as a safe alternative to Halloween. BGCU would like permission to use the Courthouse lawn on October 31, 2013 from 12:00 noon until 10:00 pm that evening
- Discuss/take action on 2014 Interlocal Agreement-Regional Public Defender for Capital Cases
- Discuss/take action on Resolution Authorizing County Grant to Community Council
  of South Central Texas, Inc. for Home-Delivered Meal Grant Program
- 16. Discuss/take action on bids that failed to sell at the tax foreclosure sale:
  - a. Cause No. 08-06-0366-CVW: 2 acres, Vincente Zepeda Survey, Tejada Lane
  - b. Cause No. 08-03-0226-CVW: 2.2 acres, Vincente Zepeda Suvey, Tejada Lane Paul Pfeil, Commissioner Precinct #2

Discuss and take action regarding Christmas Lights on Courthouse Square Albert Gamez, Commissioner Pct. 1

To consider and take action on granting the abandoned easement between lots 13 and 15 in the Calaveras Subdivison to Mark Cadena

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- 19. LeAnn Hosek, EMC
  - a. Floodplain Development, septic and driveway permit fees
    - 1) Discuss and take action on waiving fees for WCESD #1 development
    - 2) Discuss and take action on waiving fees for certain entities
    - 3) Discuss and take action on entities eligible for fees to be waived
  - b. Temporary Water Lines:
    - 1) EOG PCT 2: CR 215 & CR 216
    - 2) EOG PCT 2: CR 215 & CR 216
    - 3) Quik Pipe PCT 2: CR 132
    - 4) Hunt Oil PCT 2: Kirchoff 3H
  - c. Utility Permit:
    - 1) Permit #477; Picosa Water Supply PCT 1: 5728 CR 117
    - 2) Permit #478; SS Water Supply PCT 3: "A" St.
    - 3) Permit #479; SS Water Supply PCT 3: CR 361
  - d. Non-Standard Plat/Variance Requests
    - 1) 862 CR 255 Bauer review and approve
    - 2) 500 Labus Ln Labus review and approve
    - 3) 117 Big Oak Lane Clayton review and approve
  - e. Pecan Springs RV Park Review and approve revised IDP

Minutes

Financial Report

Payroll and Personnel changes

Bills

Adjournment

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Commissioners' Court reserves the right to go into executive session pursuant to Section \$551.071 through Section \$551.076 of the Texas Government Code.

\*\*THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. \*\*\*